FORWARD PLAN FOR THE FOUR MONTH PERIOD 1 MAY 2014 TO 31 AUGUST 2014

Section One - Corporate

| Ref. No. | Date of Decision (i.e. date of Cabinet meeting) | Description of Decision to be Made | Background Documents | Lead Cabinet Member | Main Consultees & Means of Consultation | When & How to Make Representations |
|--------------|---|---|-------------------------|--|---|---|
| CORP/R/14/02 | Cabinet 16 Jul 2014 | To consider the Council's approach to the 2015/16 General Fund Revenue & Capital Budget, MTFP 5 and Council Plan and Service Plans | | Leader of the Council, Portfolio Holder for Finance | To be determined | Don McLure, Corporate Director, Resources Tel: 03000 261 945 Lorraine O'Donnell, Assistant Chief Executive Tel: 03000 268 060, |

Section Two - Children and Adults Services

| Ref. No. | Date of Decision | Description of | Background | Lead Cabinet | | When & How to Make |
|----------|-----------------------|----------------|------------|--------------|--------------|--------------------|
| | (i.e. date of Cabinet | Decision to be | Documents | Member | Means of | Representations |
| | meeting) | Made | | | Consultation | |

Section Three - Regeneration and Economic Development

| Ref. No. | Date of Decision (i.e. date of Cabinet meeting) | Description of Decision to be Made | Background Documents | Lead Cabinet Member | Main Consultees & Means of Consultation | When & How to Make Representations |
|------------|---|---|-------------------------|---|---|---|
| R&ED/17/13 | Cabinet date to be confirmed | Camera Enforcement of Parking and Bus Lane Contraventions | | Portfolio Holder for Economic Regeneration | Key individuals and organisations by meeting and correspondence | Adrian White, Head of Transport & Contract Services Tel: 03000 267 455 |
| R&ED/13/14 | Cabinet 16 Jul 2014 | Parking Strategy | | Portfolio Holder for Economic Regeneration | Key individuals and organisations by meeting and correspondence | Adrian White, Head of Transport & Contract Services Tel: 03000 267 455 |
| R&ED/02/14 | Cabinet 11 Jun 2014 | County Durham Plan - Updated Evidence | | Portfolio Holder for Economic Regeneration | Key individuals and organisations by meeting and correspondence | Stuart Timmiss, Head of Planning and Assets Tel: 03000 267 334 |
| R&ED/04/14 | Cabinet 7 May 2014 | Progress in Stock Transfer Project | | Portfolio Holder for Housing and Rural Issues | Key individuals and organisations by meeting and correspondence | Sarah Robson, Head of Economic Development Tel: 03000 267 332 |

| R&ED/05/14 | Cabinet 7 May 2014 | Future of Housing Repairs and Maintenance DLO | Portfolio Holder for Housing and Rural Issues | Key individuals and organisations by meeting and correspondence | Sarah Robson, Head of Economic Development Tel: 03000 267 332 |
|------------|------------------------|--|---|---|--|
| R&ED/06/14 | Cabinet 7 May 2014 | Housing Stock Transfer Offer Document | Portfolio Holder for Housing and Rural Issues | Key individuals and organisations by meeting and correspondence | Sarah Robson, Head of Economic Development Tel: 03000 267 332 |
| R&ED/07/14 | Cabinet 16 Jul 2014 | Housing Stock - Outcome of Stage 1 Consultation and Amendments to Offer Document | Portfolio Holder for Housing and Rural Issues | Key individuals and organisations by meeting and correspondence | Sarah Robson, Head of Economic Development Tel: 03000 267 332 |
| R&ED/08/14 | Cabinet 16 Jul 2014 | Housing Stock - Principles of Land Transfer, TUPE Issues and SLAs | Portfolio Holder for Housing and Rural Issues | Key individuals and organisations by meeting and correspondence | Sarah Robson, Head of Economic Development Tel: 03000 267 332 |
| R&ED/11/14 | Cabinet 11 Jun 2014 | GRT Allocations Policy | Portfolio Holder for Housing and Rural Issues | Key individuals and organisations by meeting and correspondence | Sarah Robson, Head of Economic Development Tel: 03000 267 332 |

Section Four - Neighbourhood Services

| Ref. No. | Date of Decision (i.e. date of Cabinet | Description of Decision to be | Background Documents | Lead Cabinet Member | Main Consultees & Means of | When & How to Make Representations |
|----------|--|-------------------------------|-------------------------|------------------------|----------------------------|------------------------------------|
| | meeting) | Made | | | Consultation | |